

## BIOGRAPHICAL SKETCH FOR THE FIELD ARTILLERY OCS HALL OF FAME

Name: (Last Name, First) Campbell, James E. (deceased)			OCS Class & Year: DCC 20, 1942	Rank: Col	Retirement Date: 30 Sept, 1972	DOB: 30 Sept, 1918	Date: 25 Oct, 2000
Home Address: Mrs. James E. Campbell 3 Robin Lane, Echo Lakes, Hendersonville, NC 28739-8903					Work Address: N/A		
Home Telephone: (704) 692-1906	Work Telephone: N/A	FAX: N/A	DSN: N/A	Commercial: N/A			
Present Duty Assignment/Occupation: Deceased 4 Sept, 1996					Email Address: N/A		
<b>Date of Rank</b>					<b>Awards and Decorations</b>		
	2LT	1LT	CPT	MAJ	LTC	See DD Form 214 attached	
DOR							
	<u>COL</u>	BG	MG	LTG	GEN		
	26 June 1963						
<b>Assignment History</b>							
From	To	Organization	Station	Duty Title			
7/42	12/45	348th F.A. Bn, 91st Inf. Division	CP White, Medford, OR Africa, Italy	Asst S-3, S-3			
6/51	6/54	CO Basic Officer Classes, The Arty Sch, Ft. Sill, OK	Ft. Sill, OK	C.O.			
3/62	6/66	Office of Legislative Liaison, Wash., DC	Pentagon, Wash., DC	Unknown			
NOTE:	Col. Campbell and I served in the 348th F.A. Bn, 91st Division Arty from its initial training period (1942) through the end of the fighting in Italy and its demobilization at Camp Rucker, AL in December, 1945. I am personally aware of the other two duty assignments shown, as I was in the Gunnery Dept. at Ft. Sill (same time) and to OCRD in the Pentagon during the period shown. His last assignment is shown on his retirement DOD 214 (copy attached).						
		<i>John D. Erickson</i> John D. Erickson Col. USA Retired (ASN 080744 and 468-16-9179)					

PERSONAL DATA	1. LAST NAME - FIRST NAME - MIDDLE NAME <b>CAMPBELL, JAMES EDWARD</b>		2. SERVICE NUMBER <b>0 47 367</b>		3. SOCIAL SECURITY NUMBER			
	4. DEPARTMENT, COMPONENT AND BRANCH OR CLASS <b>ARMY FA FA</b>		5a. GRADE, RATE OR RANK <b>COL.</b>	b. PAY GRADE <b>O-6</b>	6. DATE OF BIRTH	DAY <b>26</b>	MONTH <b>JUN</b>	YEAR <b>63</b>
	7. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		8. PLACE OF BIRTH (City and State or Country) <b>BRADFORD, PA</b>		9. DATE OF BIRTH	DAY <b>30</b>	MONTH <b>SEP</b>	YEAR <b>18</b>
SERVICE DATA	10a. SELECTIVE SERVICE NUMBER <b>NA</b>		b. SELECTIVE SERVICE LOCAL BOARD NUMBER, CITY, COUNTY, STATE AND ZIP CODE <b>NA</b>			c. DATE INDUCTED		
						DAY	MONTH	YEAR
TRANSFER OR DISCHARGE DATA	11a. TYPE OF TRANSFER OR DISCHARGE <b>RETIRED</b>		b. STATION OR INSTALLATION AT WHICH EFFECTED <b>FT DIX NJ</b>					
	c. REASON AND AUTHORITY <b>TITLE 10 USC SECS 3921 &amp; 3961 SPA 70F</b>				d. EFFECTIVE DATE	DAY <b>30</b>	MONTH <b>SEP</b>	YEAR <b>72</b>
	12. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>USA 51M JUMAGG</b>		13a. CHARACTER OF SERVICE <b>HONORABLE</b>		b. TYPE OF CERTIFICATE ISSUED <b>DD FORM 763A</b>			
	14. DISTRICT, AREA COMMAND OR CORPS TO WHICH RESERVIST TRANSFERRED <b>NA</b>					15. REENLISTMENT CODE <b>NA</b>		
	16. TERMINAL DATE OF RESERVE/UNIT'S OBLIGATION		17. CURRENT ACTIVE SERVICE OTHER THAN BY INDUCTION			b. TERM OF SERVICE (Years)		c. DATE OF ENTRY
DAY	MONTH	YEAR	a. SOURCE OF ENTRY <input type="checkbox"/> ENLISTED (First Enlistment) <input type="checkbox"/> ENLISTED (Prior Service) <input type="checkbox"/> REENLISTED <input checked="" type="checkbox"/> OTHER <b>COMMISSIONED RA</b>			DAY	MONTH	YEAR
18. PRIOR REGULAR ENLISTMENTS <b>NA</b>		19. GRADE, RATE OR RANK AT TIME OF ENTRY INTO CURRENT ACTIVE SVC <b>MAJ</b>		20. PLACE OF ENTRY INTO CURRENT ACTIVE SERVICE (City and State) <b>SAN DIEGO, CA</b>				
21. HOME OF RECORD AT TIME OF ENTRY INTO ACTIVE SERVICE (Street, RFD, City, County, State and ZIP Code) <b>P O BOX 603 MOOREFIELD, W VA 26836</b>		22. STATEMENT OF SERVICE		YEARS	MONTHS	DAYS		
23a. SPECIALTY NUMBER & TITLE <b>2162 OPER &amp; ENG STY OFF</b>		b. RELATED CIVILIAN OCCUPATION AND D.O.T. NUMBER <b>NONE</b>		a. CREDITABLE FOR BASIC PAY PURPOSES				
				(1) NET SERVICE THIS PERIOD		<b>25</b>	<b>2</b>	<b>10</b>
				(2) OTHER SERVICE		<b>6</b>	<b>5</b>	<b>2</b>
				(3) TOTAL (Line (1) plus Line (2))		<b>31</b>	<b>7</b>	<b>12</b>
				b. TOTAL ACTIVE SERVICE		<b>39</b>	<b>1</b>	<b>15</b>
				c. FOREIGN AND/OR SEA SERVICE		<b>13</b>	<b>6</b>	<b>15</b>
24. DECORATIONS, MEDALS, BADGES, COMMENDATIONS, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED <b>LEGION OF MERIT (1ST OLC), BRONZE STAR MEDAL, ARMY COMMENDATION MED, AMERICAN THEATER, NATIONAL DEFENSE SVC MDL (1ST OLC), ARMY OCCUPATION MED (JAPAN), VIETNAM SVC MED, NW II MED, AMERICAN DEFENSE SVC MED, AMERICAN CAMPAIGN MED, 5 O/S BARS,</b>								
25. EDUCATION AND TRAINING COMPLETED <b>COLLEGE - 2 YRS DA EVALUATION ARTY OFF ADVANCE CRG 1950-51 CRG STAFF COLLEGE 1954-55 MIL ASST INSTITUTE 1967</b>								
VA AND EMP. SERVICE DATA	26a. HIGH PAY PERIODS/TIME LOST (Exceeding Two Years) <b>NONE</b>		b. DAYS ACCRUED LEAVE PAID <b>60</b>		27a. INSURANCE IN FORCE (NSLI or USGLI) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		b. AMOUNT OF ALLOTMENT <b>NA</b>	c. MONTH ALLOTMENT DISCONTINUED <b>NA</b>
	28. VA CLAIM NUMBER <b>C- NONE</b>		29. SERVICEMEN'S GROUP LIFE INSURANCE COVERAGE <input type="checkbox"/> \$10,000 <input type="checkbox"/> \$5,000 <input checked="" type="checkbox"/> <del>XXX</del> \$15,000.00					
REMARKS	30. REMARKS <b>ITPM 11C - RETIREMENT AFTER 30 YRS ACT FED SVC AND PL ON THE RETIRED LIST PER DALO #2 8-141 ETD 10 AUG 72 ITPM 24 - CONT'D. EUROPEAN-AFRICAN-MIDDLE EAST CAMPAIGN MED W/3 BATTLE STARS BLOOD GROUP: O</b>							
	31. PERMANENT ADDRESS FOR MAILING PURPOSES AFTER TRANSFER OR DISCHARGE (Street, RFD, City, County, State and ZIP Code) <b>P O BOX 603 MOOREFIELD, W VA 26836</b>				32. SIGNATURE OF PERSON BEING TRANSFERRED OR DISCHARGED			
AUTHENTICATION	33. SIGNATURE, GRADE AND TITLE OF AUTHORIZING OFFICER <b>MATTHEW G. SEGAL, 2LT, AG, CH OFF DEP BIO BRAC BR</b>				34. SIGNATURE OF OFFICER AUTHORIZED TO SIGN			